

OFFICIAL RECORD
Requested By:
EVADA/STATE ENGINEER

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 0.00
BK-0812 PG- 2896 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60638 ^{R21} Certificate Number

This space reserved for
county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

State of Nevada)
 : ss
County of Douglas)

I, John Stephans, Chairman

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☒ owner of record
☐ agent for the owner of record who is Town of Minden
of ☐ all ☒ a portion of 60638 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See Attached Exhibit A.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

47
RLO
8/22/12

Permit/Cert No. 60638

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See Attached Exhibit B - Tentative Parcel Map LDA #12-005 for Joseph Schneider.
Located within S½ Section 10, T. 14N., R. 19E., M.D.M. APN: 1419-10-000-001
Carson Valley Ground Water Basin - Douglas County, Nevada

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60638

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 24th day of July, 20 12.

Affiant's Signature

John Stephans

Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 24th day of July, 20 12.

by John Stephans

1604 Esmeralda Avenue, Suite 101

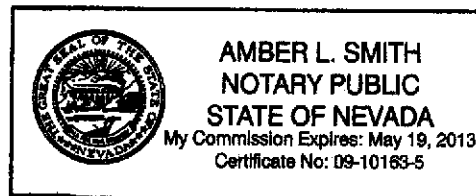
Street Address

Gardnerville, Nevada 89423

City, State, ZIP

(775) 782-5976

Telephone Number



Notary Public Signature

Notary Stamp

APPROVED: This 10 day of August, 20 12.

State Engineer's signature

Tracy Taylor
Print State Engineer's name

Exhibit A

Question 2: Existing Place of Use under Permit 60638

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections
10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34,
35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

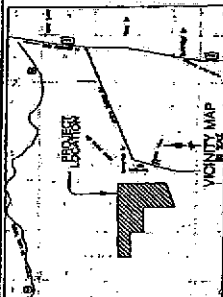
Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Exhibit B



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התאחדות העובדים

[illegible]

UNIT 18: THE ADJUNCT PROCE

[illegible]

PROPOSED SOURCE INFORMATION

LOCATION	ADDRESS	S&P CATEGORY
M-1	81-7	RETAIL FOOD MARKET
M-2	11-4	RETAIL
80-1	17-1	RETAIL
80-2		RETAIL
80-3	100-100-20-1111-1	RETAIL FOOD

REFERENCE

- [illegible]

TITLE CERTIFICATE

[illegible]

LEGAL DESCRIPTION OF PROPERTY

100-114116-10-205-101

PUBLIC UTILITY CERTIFICATE

There is no necessary connection between the two. The fact that a person is a member of a group does not mean that he is a member of the same group as the other members of the group.

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OWNER'S CERTIFICATE

an eye in evidence is located on the left side of the head, and the right eye is located on the right side of the head.

COMMUNITY DEVELOPMENT DEPARTMENT
DIRECTOR'S CERTIFICATE

[illegible]

COUNTY TAX COLLECTOR CERTIFICATE

THEY DON'T WANT TO BE THE ONLY ONE IN THE ROOM. THEY WANT TO BE THE ONLY ONE IN THE ROOM. THEY WANT TO BE THE ONLY ONE IN THE ROOM.

COUNTY ENGINEER'S CERTIFICATE

THANK YOU FOR A GREAT DAY! THE DAY AFTER TOMORROW IS FRIDAY, SO WE'LL BE BACK ON THE AIR AT 10:00 PM. WE'LL BE BACK ON THE AIR AT 10:00 PM. WE'LL BE BACK ON THE AIR AT 10:00 PM.

COMMUNITY RECOGNITION CERTIFICATE

SECURITY INDEX IN EXERCISE

Do to Exercise _____ Entry Number _____ pay to _____ you in 10000

_____ No. 1114 _____ 21 201 _____ pay 0114

STANDARDIZED EXERCISES

TENTATIVE PARCEL MAP

Joseph Schneider

